|   |  | FOI | R OHF | USE |  |  |
|---|--|-----|-------|-----|--|--|
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# 2002 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2002)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number:   | 0024984   |                           | II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER   |
|----|--|---|---------------------------|--|
|    | Address: Newton Rest Haven  Address: 300 South Scott Street Number  County: Jasper | Newton<br>City  | 62448<br>Zip Code         | I have examined the contents of the accompanying report to the State of Illinois, for the period from 7/1/01 to 6/30/02 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) |
|    | Telephone Number: (618) 783-2309 IDPA ID Number: 37-1067364                        | Fax # (618) 783-2732  |                           | is based on all information of which preparer has any knowledge.  Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.   |
|    | Date of Initial License for Current Owners:<br>Type of Ownership:                  | 1969  |                           | Officer or Administrator (Type or Print Name) Karen Kinder (Date)  |
|    | VOLUNTARY,NON-PROFIT Charitable Corp. Trust  | X PROPRIETARY Individual Partnership                          | GOVERNMENTAL State County | (Title) Administrator (Signed) See Accountants' Report Attached  |
|    | IRS Exemption Code   | X Corporation "Sub-S" Corp. Limited Liability Co. Trust Other | Other                     | Paid (Print Name Preparer and Title)  (Firm Name Bradley & Associates (Date)   |
|    | In the event there are further questions abo<br>Name: Daniel S. Gaafar             |   | 237-5500                  | & Address) 201 S. Capitol Ave. STE 910, Indianapolis, IN 46225  (Telephone) (317) 237-5500 Fax # (317) 237-5503  MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630  |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numl | ber Newton Rest           | Haven                                 |                          |                        |  | # 0024984 Report Period Beginning: 7/1/01 Ending: 6/30/02                |  |  |  |
|------|---------------------|---------------------------|---------------------------------------|--------------------------|------------------------|--|--|--|--|--|
|      | III. STATISTICA     | AL DATA                   |                                       |                          |                        |  | D. How many bed-hold days during this year were paid by Public Aid?      |  |  |  |
|      | A. Licensure/       | certification level(s) of | f care: enter number                  | of beds/bed days.        |                        |  | (Do not include bed-hold days in Section B.)                             |  |  |  |
|      |                     | with license). Date of    | · · · · · · · · · · · · · · · · · · · | • /                      |                        |  | (= 0.000.000.000.000.000.000.000.000.000.                                |  |  |  |
|      | (must agree         | with heense). Dute of     | enange in neensea b                   | _                        |                        | _  | E. List all services provided by your facility for non-patients.         |  |  |  |
|      | 1                   | 2                         |                                       | 3                        | 4                      |  | * * * * * *  |  |  |  |
| -    | 1                   | 2                         |                                       | <u> </u>                 | 4                      |  | (E.g., day care, "meals on wheels", outpatient therapy)                  |  |  |  |
|      |                     |                           |                                       |                          |                        |  |  |  |  |  |
|      | Beds at             |                           |                                       |                          | Licensed               |  |  |  |  |  |
|      | Beginning of        | Licensu                   | re                                    | Beds at End of           | <b>Bed Days During</b> |  | F. Does the facility maintain a daily midnight census? YES               |  |  |  |
|      | Report Period       | Level of                  | Care                                  | Report Period            | Report Period          |  |  |  |  |  |
|      |                     |                           |                                       |                          |                        |  | G. Do pages 3 & 4 include expenses for services or                       |  |  |  |
| 1    | 92                  | Skilled (SNI              | F)                                    | 92                       | 33,580                 | 1  | investments not directly related to patient care?                        |  |  |  |
| 2    |                     | Skilled Pedi              | atric (SNF/PED)                       |                          | ĺ                      | 2  | YES NO X   |  |  |  |
| 3    |                     | Intermediat               | e (ICF)                               |                          |                        | 3  |  |  |  |  |
| 4    |                     | Intermediat               | , ,                                   |                          |                        | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?         |  |  |  |
| 5    |                     | Sheltered C               |                                       |                          |                        | 5  | YES X NO   |  |  |  |
| 6    |                     | ICF/DD 16                 | · /                                   |                          |                        | 6  |  |  |  |  |
| _    |                     | Tel/DD 10                 | or Less                               |                          |                        | +  | I. On what date did you start providing long term care at this location? |  |  |  |
| 7    | 92                  | TOTALS                    |                                       | 92                       | 33,580                 | 7  | Date started 08/01/69  |  |  |  |
|      | II.                 |                           |                                       | II.                      | /                      |  | <del></del>  |  |  |  |
|      |                     |                           |                                       |                          |                        |  | J. Was the facility purchased or leased after January 1, 1978?           |  |  |  |
|      | R Census-Fo         | r the entire report per   | hoi                                   |                          |                        |  | YES X Date 11/19/84 NO   |  |  |  |
|      | 1                   | 2                         | 3                                     | 4                        | 5                      |  |  |  |  |  |
|      | Level of Care       | _                         | •                                     | d Primary Source of      | -                      |  | K. Was the facility certified for Medicare during the reporting year?    |  |  |  |
|      | Level of Care       | Public Aid                | by Level of Care and                  | U I I IIIIai y Source oi | 1 ayıncın              | -  | YES X NO If YES, enter number  |  |  |  |
|      |                     | Recipient                 | Private Pay                           | Other                    | Total                  |  | of beds certified 16 and days of care provided 1,707                     |  |  |  |
| 0    | CNIE                | •                         | Frivate ray                           |                          |                        | 0  | of beds certified 10 and days of care provided 1,707                     |  |  |  |
| 8    | SNF                 | 1,340                     |                                       | 1,707                    | 3,047                  | 8  | M. P Let A let Con E. de l   |  |  |  |
| 9    | SNF/PED             |                           |                                       |                          |                        | 9  | Medicare Intermediary AdminaStar Federal                                 |  |  |  |
| _    | ICF                 | 13,725                    | 7,205                                 |                          | 20,930                 | 10   | W. A COOMING DAME  |  |  |  |
| _    | ICF/DD              |                           |                                       |                          |                        | 11   | IV. ACCOUNTING BASIS   |  |  |  |
|      | SC                  |                           |                                       |                          |                        | 12   | MODIFIED   |  |  |  |
| 13   | DD 16 OR LESS       |                           |                                       |                          |                        | 13   | ACCRUAL X CASH* CASH*  |  |  |  |
| 1.1  | TOTALC              | 15.065                    | 7.205                                 | 1 505                    | 22.055                 | 14   | T C I I I I I I I I I I I I I I I I I I                                  |  |  |  |
| 14   | TOTALS              | 15,065                    | 7,205                                 | 1,707                    | 23,977                 | 14   | Is your fiscal year identical to your tax year? YES X NO                 |  |  |  |
|      | C Percent Oc        | ccupancy. (Column 5,      | line 14 divided by to                 | tal licensed             |                        | Tax Year: 6/30/02 Fiscal Year: 6/30/02                                     |  |  |  |  |
|      |                     | on line 7, column 4.)     | 71.40%                                | un necuscu               |                        | * All facilities other than governmental must report on the accrual basis. |  |  |  |  |
|      | m, 5 0              | · · , · · · )             |                                       | _                        | SEE ACCOUNTAN          | NTS' C   | OMPILATION REPORT  |  |  |  |
|      |                     |                           |                                       |                          |                        |  |  |  |  |  |

STATE OF ILLINOIS

Page 3 0024984 **Report Period Beginning:** 7/1/01 **Ending:** 6/30/02 Facility Name & ID Number Newton Rest Haven # V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar)

Costs Per General Ledger Reclass-Reclassified Adjusted FOR OHF USE ONLY Adjust-Supplies **Operating Expenses** Salary/Wage Other Total ification Total ments Total A. General Services 10 5 7 8 93,706 96,443 96,443 96,443 Dietary 2,737 1 1 Food Purchase 150,275 150,275 150,275 (9,633)140,642 2 60,747 60,747 60,747 3 Housekeeping 51,892 8,855 3 78,069 78,069 4 Laundry 60,600 17,469 78,069 4 66,765 Heat and Other Utilities 66,765 66,765 (2.620)64,145 5 117,421 117,421 Maintenance 83,096 34,325 117,421 6 6 Other (specify):\* 7 8 **TOTAL General Services** 289,294 176,599 103,827 569,720 569,720 (12,253)557,467 B. Health Care and Programs Medical Director 1,200 1,200 1,200 1,200 9 Nursing and Medical Records 818,274 46,763 4,759 869,796 869,796 869,796 10 145,168 145,168 145,168 145,168 10a Therapy 10a 42,288 42,288 11 Activities 34,115 8,173 42,288 11 12 Social Services 19,111 2,900 22,011 22,011 22,011 12 13 Nurse Aide Training 13 Program Transportation 14 Other (specify):\* 15 15 TOTAL Health Care and Programs 871,500 54,936 154,027 1,080,463 1,080,463 1,080,463 16 C. General Administration Administrative 106,004 106,004 106,004 106,004 17 18 Directors Fees 18 35,335 35,335 35.335 35,335 19 Professional Services 19 Dues, Fees, Subscriptions & Promotions 25,360 25,360 25,360 (10.891)14,469 20 151,520 21 Clerical & General Office Expenses 85,108 42,264 24,148 151,520 (15,214)136,306 21 Employee Benefits & Payroll Taxes 206,490 22 206,490 206,490 206,490 22 23 Inservice Training & Education 23 30,529 Travel and Seminar 30,529 (24,025)6,504 24 24 30,529 Other Admin. Staff Transportation 5,829 5,829 5,829 5,829 25 26 Insurance-Prop.Liab.Malpractice 68,743 68,743 68,743 68,743 26 27 27 Other (specify):\* TOTAL General Administration 191,112 42,264 396,434 629,810 629,810 (50,130)579,680 28 TOTAL Operating Expense

2,279,993

2,279,993

(62.383)

2,217,610

29

654,288 (sum of lines 8, 16 & 28) SEE ACCOUNTANTS' COMPILATION REPORT \*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

273,799

1.351.906

#0024984

Page 4

6/30/02

|    |                                    | 1           | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHF | USE ONLY | $\Box$ |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|--------|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments     | Total     |         |          |        |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7         | 8         | 9       | 10       |        |
| 30 | Depreciation                       |             |                | 33,187    | 33,187    |           | 33,187       | 7,729     | 40,916    |         |          | 30     |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |           |           |         |          | 31     |
| 32 | Interest                           |             |                | 57,123    | 57,123    |           | 57,123       | (34,704)  | 22,419    |         |          | 32     |
| 33 | Real Estate Taxes                  |             |                | 19,385    | 19,385    |           | 19,385       |           | 19,385    |         |          | 33     |
| 34 | Rent-Facility & Grounds            |             |                | 51,600    | 51,600    |           | 51,600       | (51,600)  |           |         |          | 34     |
| 35 | Rent-Equipment & Vehicles          |             |                | 7,994     | 7,994     |           | 7,994        |           | 7,994     |         |          | 35     |
| 36 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 36     |
| 37 | TOTAL Ownership                    |             |                | 169,289   | 169,289   |           | 169,289      | (78,575)  | 90,714    |         |          | 37     |
|    | Ancillary Expense                  |             |                |           |           |           |              |           |           |         |          |        |
|    | E. Special Cost Centers            |             |                |           |           |           |              |           |           |         |          |        |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |           |           |         |          | 38     |
| 39 | Ancillary Service Centers          |             |                | 41,889    | 41,889    |           | 41,889       |           | 41,889    |         |          | 39     |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |           |           |         |          | 40     |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |           |           |         |          | 41     |
| 42 | Provider Participation Fee         |             |                | 50,370    | 50,370    |           | 50,370       |           | 50,370    |         |          | 42     |
| 43 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 43     |
| 44 | TOTAL Special Cost Centers         |             |                | 92,259    | 92,259    |           | 92,259       |           | 92,259    |         |          | 44     |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |           |           |         |          |        |
| 45 | (sum of lines 29, 37 & 44)         | 1,351,906   | 273,799        | 915,836   | 2,541,541 |           | 2,541,541    | (140,958) | 2,400,583 |         |          | 45     |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Page 5

# 0024984 **Report Period Beginning:**  7/1/01

**Ending:** 6/30/02

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    |  | 1           | 2              | 3               |          |
|----|--|-------------|----------------|-----------------|----------|
|    | NON-ALLOWABLE EXPENSES                           | Amount      | Refer-<br>ence | OHF USE<br>ONLY |          |
| 1  | Day Care   | S           | CHCC           | S               | 1        |
| 2  | Other Care for Outpatients                       | •           |                |                 | 2        |
| 3  | Governmental Sponsored Special Programs          |             |                |                 | 3        |
| 4  | Non-Patient Meals                                | (9,633)     | 2              |                 | 4        |
| 5  | Telephone, TV & Radio in Resident Rooms          | (2,620)     |                |                 | 5        |
| 6  | Rented Facility Space                            | (-,)        |                |                 | 6        |
| 7  | Sale of Supplies to Non-Patients                 |             |                |                 | 7        |
| 8  | Laundry for Non-Patients                         |             |                |                 | 8        |
| 9  | Non-Straightline Depreciation                    |             |                |                 | 9        |
| 10 | Interest and Other Investment Income             | (34,704)    | 32             |                 | 10       |
| 11 | Discounts, Allowances, Rebates & Refunds         | (5,018)     | 21             |                 | 11       |
| 12 | Non-Working Officer's or Owner's Salary          |             |                |                 | 12       |
| 13 | Sales Tax  | (1,860)     | 21             |                 | 13       |
| 14 | Non-Care Related Interest                        | , ,         |                |                 | 14       |
| 15 | Non-Care Related Owner's Transactions            |             |                |                 | 15       |
| 16 | Personal Expenses (Including Transportation)     | (24,025)    | 24             |                 | 16       |
| 17 | Non-Care Related Fees                            |             |                |                 | 17       |
| 18 | Fines and Penalties                              | (80)        | 21             |                 | 18       |
| 19 | Entertainment                                    |             |                |                 | 19       |
| 20 | Contributions                                    | (2,813)     | 20             |                 | 20       |
| 21 | Owner or Key-Man Insurance                       |             |                |                 | 21       |
| 22 | Special Legal Fees & Legal Retainers             |             |                |                 | 22       |
| 23 | Malpractice Insurance for Individuals            |             |                |                 | 23       |
| 24 | Bad Debt   |             |                |                 | 24       |
| 25 | Fund Raising, Advertising and Promotional        | (4,878)     | 20             |                 | 25       |
|    | Income Taxes and Illinois Personal               |             |                |                 |          |
| 26 | Property Replacement Tax                         |             |                |                 | 26       |
| 27 | Nurse Aide Training for Non-Employees            | (2.200)     | 1 20           |                 | 27       |
| 28 | Yellow Page Advertising<br>Other-Attach Schedule | (3,200)     |                |                 | 28<br>29 |
|    |  | (8,256)     |                | 6               |          |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)                | \$ (97,087) | )              | \$              | 30       |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |                                      |            | -          |    |
|----|--------------------------------------|------------|------------|----|
|    |                                      | Amount     | Reference  |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$         |            | 31 |
| 32 | Donated Goods-Attach Schedule*       |            |            | 32 |
|    | Amortization of Organization &       |            |            |    |
| 33 | Pre-Operating Expense                |            |            | 33 |
|    | Adjustments for Related Organization |            |            |    |
| 34 | Costs (Schedule VII)                 | (43,87     | 1) Various | 34 |
| 35 | Other- Attach Schedule               |            |            | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ (43,87  | (1)        | 36 |
|    | (sum of SUBTOTALS                    |            |            |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ (140,95 | 58)        | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 1 2

3

4

| (~~ | e mser decronsi)                | -   |    |        | •         |    |
|-----|---------------------------------|-----|----|--------|-----------|----|
|     |                                 | Yes | No | Amount | Reference |    |
| 38  | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39  |                                 |     |    |        |           | 39 |
| 40  | Gift and Coffee Shops           |     |    |        |           | 40 |
| 41  | Barber and Beauty Shops         |     |    |        |           | 41 |
| 42  | Laboratory and Radiology        |     |    |        |           | 42 |
| 43  | Prescription Drugs              |     |    |        |           | 43 |
| 44  | Exceptional Care Program        |     |    |        |           | 44 |
| 45  | Other-Attach Schedule           |     |    |        |           | 45 |
| 46  | Other-Attach Schedule           |     |    |        |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

|    | OHF USE ONLY |    |    |    |    |  |  |  |  |
|----|--------------|----|----|----|----|--|--|--|--|
| 48 |              | 49 | 50 | 51 | 52 |  |  |  |  |

# STATE OF ILLINOIS

Page 5A

Newton Rest Haven

| ID# | 0024984 | Report Period Beginning: 7/1/01 | Ending: 6/30/02

Sch. V Line

|    | NON-ALLOWABLE EXPENSES |          | Amount  | Reference |    |
|----|------------------------|----------|---------|-----------|----|
| 1  | Refunds                | \$       | (1,045) | 21        | 1  |
| 2  | Miscellaneous Income   |          | (7,211) | 21        | 2  |
| 3  |                        |          |         |           | 3  |
| 4  |                        |          |         |           | 4  |
| 5  |                        |          |         |           | 5  |
| 6  |                        |          |         |           | 6  |
| 7  |                        |          |         |           | 7  |
| 8  |                        |          |         |           | 8  |
| 9  |                        |          |         |           | 9  |
| 10 |                        |          |         |           | 10 |
| 11 |                        |          |         |           | 11 |
| 12 |                        |          |         |           | 12 |
| 13 |                        |          |         |           | 13 |
| 14 |                        |          |         |           | 14 |
| 15 |                        |          |         |           | 15 |
| 16 |                        |          |         |           | 16 |
| 17 |                        |          |         |           | 17 |
| 18 |                        |          |         |           | 18 |
|    |                        |          |         |           |    |
| 19 |                        |          |         |           | 19 |
| 20 |                        |          |         |           | 20 |
| 21 |                        |          |         |           | 21 |
| 22 |                        |          |         |           | 22 |
| 23 |                        |          |         |           | 23 |
| 24 |                        |          |         |           | 24 |
| 25 |                        |          |         |           | 25 |
| 26 |                        |          |         |           | 26 |
| 27 |                        |          |         |           | 27 |
| 28 |                        |          |         |           | 28 |
| 29 |                        |          |         |           | 29 |
| 30 |                        |          |         |           | 30 |
| 31 |                        |          |         |           | 31 |
| 32 |                        |          |         |           | 32 |
| 33 |                        |          |         |           | 33 |
| 34 |                        |          |         |           | 34 |
| 35 |                        |          |         |           | 35 |
| 36 |                        |          |         |           | 36 |
| 37 |                        |          |         |           | 37 |
| 38 |                        |          |         |           | 38 |
| 39 |                        |          |         |           | 39 |
| 40 |                        |          |         |           | 40 |
| 41 |                        |          |         |           | 41 |
| 42 |                        |          |         |           | 42 |
| 43 |                        | <u> </u> |         |           | 43 |
| 44 |                        |          |         |           | 44 |
| 45 |                        | -        |         |           | 45 |
| 46 |                        | -        |         |           | 46 |
| 47 |                        | -        |         |           | 47 |
|    |                        |          |         |           | _  |
| 48 | Total                  |          | (0.050) |           | 48 |
| 49 | Total                  |          | (8,256) |           | 49 |

STATE OF ILLINOIS

Summary A Facility Name & ID Number Newton Rest Haven # 0024984 Report Period Beginning: 7/1/01 **Ending:** 6/30/02

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | A, 6B, 6C, 6D, 6 | E, 6F, 6G, 6H | I AND 6I |      |      |      |      |      |      |      |      |                   |
|-----|------------------------------------|------------------|---------------|----------|------|------|------|------|------|------|------|------|-------------------|
|     |                                    |                  |               |          |      |      |      |      |      |      |      |      | SUMMARY           |
|     | Operating Expenses                 | PAGES            | PAGE          | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS            |
|     | A. General Services                | 5 & 5A           | 6             | 6A       | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6Н   | 6I   | (to Sch V, col.7) |
| 1   | Dietary                            | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 1               |
| 2   | Food Purchase                      | (9,633)          | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (9,633) 2         |
| 3   | Housekeeping                       | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 3               |
| 4   | Laundry                            | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 4               |
| 5   | Heat and Other Utilities           | (2,620)          | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (2,620) 5         |
| 6   | Maintenance                        | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 6               |
| 7   | Other (specify):*                  | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 7               |
| 8   | TOTAL General Services             | (12,253)         | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (12,253) 8        |
|     | B. Health Care and Programs        |                  |               |          |      |      |      |      |      |      |      |      |                   |
| 9   | Medical Director                   | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 9               |
| 10  | Nursing and Medical Records        | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 10              |
| 10a | Therapy                            | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 10a             |
| 11  | Activities                         | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 11              |
| 12  | Social Services                    | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 12              |
| 13  | Nurse Aide Training                | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 13              |
| 14  | Program Transportation             | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 14              |
| 15  | Other (specify):*                  | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 15              |
| 16  | TOTAL Health Care and Programs     | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 16              |
|     | C. General Administration          |                  |               |          |      |      |      |      |      |      |      |      |                   |
| 17  | Administrative                     | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 17              |
| 18  | Directors Fees                     | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 18              |
| 19  | Professional Services              | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 19              |
| 20  | Fees, Subscriptions & Promotions   | (10,891)         | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (10,891) 20       |
| 21  | Clerical & General Office Expenses | (15,214)         | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (15,214) 21       |
| 22  | Employee Benefits & Payroll Taxes  | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 22              |
| 23  | Inservice Training & Education     | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 23              |
| 24  | Travel and Seminar                 | (24,025)         | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (24,025) 24       |
| 25  | Other Admin. Staff Transportation  | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 25              |
| 26  | Insurance-Prop.Liab.Malpractice    | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 26              |
| 27  | Other (specify):*                  | 0                | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 27              |
| 28  | TOTAL General Administration       | (50,130)         | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (50,130) 28       |
|     | TOTAL Operating Expense            |                  |               |          |      |      |      |      |      |      |      |      |                   |
| 29  | (sum of lines 8,16 & 28)           | (62,383)         | 0             | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (62,383) 29       |

STATE OF ILLINOIS

# 0024984 Report Period Beginning: 7/1/01 Ending: 6/30/02

# SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

Facility Name & ID Number Newton Rest Haven

|    |                                    |          |          |      |      |      |      |      |      |            |      |      | SUMMARY        |      |
|----|------------------------------------|----------|----------|------|------|------|------|------|------|------------|------|------|----------------|------|
|    | Capital Expense                    | PAGES    | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS         |      |
|    | D. Ownership                       | 5 & 5A   | 6        | 6A   | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6Н   | 6I   | (to Sch V, col | 1.7) |
| 30 | Depreciation                       | 0        | 7,729    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 7,729          | 30   |
| 31 | Amortization of Pre-Op. & Org.     | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 31   |
| 32 | Interest                           | (34,704) | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (34,704)       | 32   |
| 33 | Real Estate Taxes                  | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 33   |
| 34 | Rent-Facility & Grounds            | 0        | (51,600) | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (51,600)       | 34   |
| 35 | Rent-Equipment & Vehicles          | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 35   |
| 36 | Other (specify):*                  | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 36   |
| 37 | TOTAL Ownership                    | (34,704) | (43,871) | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (78,575)       | 37   |
|    | Ancillary Expense                  |          |          |      |      |      |      |      |      |            |      |      |                |      |
|    | E. Special Cost Centers            |          |          |      |      |      |      |      |      |            |      |      |                |      |
| 38 | Medically Necessary Transportation | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 38   |
| 39 | Ancillary Service Centers          | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 39   |
| 40 | Barber and Beauty Shops            | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 40   |
| 41 | Coffee and Gift Shops              | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 41   |
| 42 | Provider Participation Fee         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 42   |
| 43 | Other (specify):*                  | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 43   |
| 44 | TOTAL Special Cost Centers         | 0        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 44   |
|    | GRAND TOTAL COST                   |          |          |      |      |      |      |      |      |            |      |      |                |      |
| 45 | (sum of lines 29, 37 & 44)         | (97,087) | (43,871) | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (140,958)      | 45   |

# 0024984

Report Period Beginning:

7/1/01 E1

Ending:

6/30/02

# VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| A. Effet below the names of ALE owners and related organizations (parties) as defined in the instructions. Attach an additional schedule in necessary. |             |                       |             |   |   |                                 |      |  |                  |  |  |
|--|-------------|-----------------------|-------------|---|---|---------------------------------|------|--|------------------|--|--|
| 1  | •           |                       | 2           | • | • | 3                               |      |  |                  |  |  |
| OWNERS   |             | RELATED NURSING HOMES |             |   |   | OTHER RELATED BUSINESS ENTITIES |      |  |                  |  |  |
| Name   | Ownership % | Name                  | Name City N |   |   | Name                            | City |  | Type of Business |  |  |
| Karen Kinder   | 100         | None                  |             |   |   | None                            |      |  |                  |  |  |
|  |             |                       |             |   |   |                                 |      |  |                  |  |  |
|  |             |                       |             |   |   |                                 |      |  |                  |  |  |
|  |             |                       |             |   | - |                                 |      |  |                  |  |  |
|  |             |                       |             |   |   |                                 |      |  |                  |  |  |
|  |             |                       |             |   |   |                                 |      |  |                  |  |  |
|  |             |                       |             |   |   |                                 |      |  |                  |  |  |
|  |             |                       |             |   |   |                                 |      |  |                  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|     |         | -    | for determining costs as specified | or this form. |                                |           | _              |                      |    |
|-----|---------|------|------------------------------------|---------------|--------------------------------|-----------|----------------|----------------------|----|
|     | 1       | 2    | 3 Cost Per General Ledger          | 4             | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|     |         |      |                                    |               |                                |           | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                               | Amount        | Name of Related Organization   | of        | of Related     | Related Organization |    |
|     |         |      |                                    |               |                                | Ownership |                | Costs (7 minus 4)    |    |
| -   | T 7     | 2.4  | D / 17                             | 51.000        | Y7 Y7 1                        |           |                |                      |    |
| 1   | V       |      | Rental Income                      | \$ 51,600     | Karen Kinder                   | 100.00%   |                | \$ (51,600)          |    |
| 2   | V       | 30   | Depreciation                       |               | Karen Kinder                   | 100.00%   | 7,729          | 7,729                | 2  |
| 3   | V       |      |                                    |               |                                |           |                |                      | 3  |
| 4   | V       |      |                                    |               |                                |           |                |                      | 4  |
| 5   | V       |      |                                    |               |                                |           |                |                      | 5  |
| 6   | V       |      |                                    |               |                                |           |                |                      | 6  |
| 7   | V       |      |                                    |               |                                |           |                |                      | 7  |
| 8   | V       |      |                                    |               |                                |           |                |                      | 8  |
| 9   | V       |      |                                    |               |                                |           |                |                      | 9  |
| 10  | V       |      |                                    |               |                                |           |                |                      | 10 |
| 11  | V       |      |                                    |               |                                |           |                |                      | 11 |
| 12  | V       |      |                                    |               |                                |           |                |                      | 12 |
| 13  | V       |      |                                    |               |                                |           |                |                      | 13 |
| 14  | Total   |      |                                    | \$ 51,600     |                                |           | s 7,729        | \$ * (43,871)        | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number

**Newton Rest Haven** 

# 0024984

**Report Period Beginning:** 

**7/1/01 Ending:** 

6/30/02

# VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1            | 2                | 3           | 4         | 5              | 6            |                      | 7           |             | 8           |    |
|----|--------------|------------------|-------------|-----------|----------------|--------------|----------------------|-------------|-------------|-------------|----|
|    |              |                  |             |           |                | Average Hou  | rs Per Work          |             |             |             |    |
|    |              |                  |             |           | Compensation   | Week Devo    | Week Devoted to this |             | on Included | Schedule V. |    |
|    |              |                  |             |           | Received       | Facility and | % of Total           | in Costs    | for this    | Line &      |    |
|    |              |                  |             | Ownership | From Other     | Work         | Week                 | Reportin    | g Period**  | Column      |    |
|    | Name         | Title            | Function    | Interest  | Nursing Homes* | Hours        | Percent              | Description | Amount      | Reference   |    |
| 1  | KAREN KINDER | ADMINISTRATOR    |             |           | N/A            | 40           | 100.00               | SALARY      | \$ 98,872   | 17-1        | 1  |
| 2  | ROGER KINDER | MAINT. SUPERVISO | MAINTENANCE |           | N/A            | 40           | 100.00               | SALARY      | 46,358      | 6-1         | 2  |
| 3  |              |                  |             |           |                |              |                      |             |             |             | 3  |
| 4  |              |                  |             |           |                |              |                      |             |             |             | 4  |
| 5  |              |                  |             |           |                |              |                      |             |             |             | 5  |
| 6  |              |                  |             |           |                |              |                      |             |             |             | 6  |
| 7  |              |                  |             |           |                |              |                      |             |             |             | 7  |
| 8  |              |                  |             |           |                |              |                      |             |             |             | 8  |
| 9  |              |                  |             |           |                |              |                      |             |             |             | 9  |
| 10 |              |                  |             |           |                |              |                      |             |             |             | 10 |
| 11 |              |                  |             |           |                |              |                      |             |             |             | 11 |
| 12 |              |                  |             |           |                |              |                      |             |             |             | 12 |
| 13 |              |                  |             |           |                |              |                      | TOTAL       | \$ 145,230  |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME.

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STATE OF ILLINOIS | Page 8 |
|-------------------|--------|
|-------------------|--------|

| _      | Facility Name  | e & ID Number Newton Res            | t Haven                     |                    | # 0024984       | Report Period Beginning: | 7/1/01           | Ending:  | 6/30/02  |    |  |  |  |
|--------|--|-------------------------------------|-----------------------------|--------------------|-----------------|--------------------------|------------------|----------|--|----|--|--|--|
|        | VIII. ALLOCATION OF INDIRECT COSTS  Name of Related Organization |                                     |                             |                    |                 |                          |                  |          |  |    |  |  |  |
|        |  | ere any costs included in this repo |                             |                    | al office       | Street Addre             |                  |          |  |    |  |  |  |
|        | or pare  | ent organization costs? (See instru | ctions.) YES                | NO                 | X               | City / State /           | Zip Code         |          | -  |    |  |  |  |
|        |  |                                     |                             |                    |                 | Phone Numb               | er <u>(</u>      | )        |  |    |  |  |  |
|        | B. Show t  | he allocation of costs below. If ne | cessary, please attach work | sheets.            |                 | Fax Number               | <u>(</u>         | )        |  |    |  |  |  |
|        | 1  | 2                                   | 3                           | 4                  | 5               | 6                        | 7                | 8        | 9  |    |  |  |  |
|        | Schedule V   |                                     | Unit of Allocation          |                    | Number of       | Total Indirect           | Amount of Salary |          |  |    |  |  |  |
|        | Line   |                                     | (i.e.,Days, Direct Cost,    |                    | Subunits Being  | Cost Being               | Cost Contained   | Facility | Allocation                                       |    |  |  |  |
|        | Reference  | Item                                | Square Feet)                | <b>Total Units</b> | Allocated Among | Allocated                | in Column 6      | Units    | (col.8/col.4)x col.6                             |    |  |  |  |
| 1      |  |                                     |                             |                    |                 | \$                       | \$               |          | \$   | 1  |  |  |  |
| 2      |  |                                     |                             |                    |                 |                          |                  |          |  | 2  |  |  |  |
| 3      |  |                                     |                             |                    |                 |                          |                  |          |  | 3  |  |  |  |
| 4      |  |                                     |                             |                    |                 |                          |                  |          |  | 4  |  |  |  |
| 5      |  |                                     |                             |                    |                 |                          |                  |          |  | 5  |  |  |  |
| 6      |  |                                     |                             |                    |                 |                          |                  |          | <del></del>                                      | 6  |  |  |  |
| /      |  |                                     |                             |                    |                 |                          |                  |          |  | 7  |  |  |  |
| 5<br>D |  |                                     |                             |                    |                 |                          |                  |          | <del>                                     </del> | 8  |  |  |  |
| 0      |  |                                     |                             |                    |                 |                          |                  |          | +  | 10 |  |  |  |
| 1      |  |                                     |                             |                    |                 |                          |                  |          | +  | 11 |  |  |  |
| 2      |  |                                     |                             |                    |                 |                          |                  |          | +  | 12 |  |  |  |
| 3      |  |                                     |                             |                    |                 |                          |                  |          | +  | 13 |  |  |  |
| 4      |  |                                     |                             |                    |                 |                          |                  |          | 1  | 14 |  |  |  |
| 5      |  |                                     |                             |                    |                 |                          |                  |          |  | 15 |  |  |  |
| 6      |  |                                     |                             |                    |                 |                          |                  |          |  | 16 |  |  |  |
| 7      |  |                                     |                             |                    |                 |                          |                  |          |  | 17 |  |  |  |
| 8      |  |                                     |                             |                    |                 |                          |                  |          |  | 18 |  |  |  |
| 9      |  |                                     |                             |                    |                 |                          |                  |          |  | 19 |  |  |  |
| 0      |  |                                     |                             |                    |                 |                          |                  |          |  | 20 |  |  |  |
| 1      |  |                                     |                             |                    |                 |                          |                  |          |  | 21 |  |  |  |
| 3      |  |                                     |                             |                    |                 |                          |                  |          | <del> </del>                                     | 22 |  |  |  |
| 4      |  |                                     |                             |                    |                 |                          |                  |          |  | 23 |  |  |  |
| _      |  |                                     |                             |                    |                 |                          |                  |          |  | 24 |  |  |  |
| 5      | TOTALS   |                                     |                             |                    |                 | \$                       | \$               |          | 8  | 25 |  |  |  |

|                           |   | STATE OF I                  | LLINOIS                  |        |         | Page 9  |
|---------------------------|---|-----------------------------|--------------------------|--------|---------|---------|
| Facility Name & ID Number | Newton Rest Haven   | # 0024984                   | Report Period Beginning: | 7/1/01 | Ending: | 6/30/02 |
|                           | ND REAL ESTATE TAX EXPENSE  ills must be provided for each loan - attach a separa | ate schedule if necessary.) |                          |        |         |         |

|    | 1   | 2              |          | 3               | 4                              | 5               |     | 6               | 7                      | 8                | 9                              | 10   |    |
|----|---|----------------|----------|-----------------|--------------------------------|-----------------|-----|-----------------|------------------------|------------------|--------------------------------|--|----|
|    | Name of Lender                                  | Related<br>YES | **<br>NO | Purpose of Loan | Monthly<br>Payment<br>Required | Date of<br>Note | O   | Amou<br>riginal | int of Note<br>Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |    |
|    | A. Directly Facility Related                    | TES .          | 110      |                 | Required                       | 11010           | 0.  | Igiliai         | Balance                |                  | (4 Digits)                     | Expense                                    |    |
|    | Long-Term                                       | -              |          |                 |                                |                 |     |                 |                        |                  |                                |  |    |
| 1  | People's State Bank                             |                | X        | Van             | \$368.17                       | 11/01/01        | \$  | 15,080          | \$ 12,881              | 10/02/05         | 8.0000                         | <b>\$</b> 746                              | 1  |
| 2  |   |                |          |                 |                                |                 |     |                 |                        |                  |                                |  | 2  |
| 3  |   |                |          |                 |                                |                 |     |                 |                        |                  |                                |  | 3  |
| 4  |   |                |          |                 |                                |                 |     |                 |                        |                  |                                |  | 4  |
| 5  |   |                |          |                 |                                |                 |     |                 |                        |                  |                                |  | 5  |
|    | Working Capital                                 |                |          |                 |                                |                 |     |                 |                        |                  |                                |  |    |
| 6  | People's State Bank                             |                | X        | Line of Credit  | N/A                            | 3/24/94         | N/A |                 | 903,461                |                  | 7.0000                         | 56,377                                     |    |
| 7  |   |                |          |                 |                                |                 |     |                 |                        |                  |                                |  | 7  |
| 8  |   |                |          |                 |                                |                 |     |                 |                        |                  |                                |  | 8  |
| 9  | TOTAL Facility Related B. Non-Facility Related* | -              |          |                 | \$368.17                       |                 | s   | 15,080          | \$ 916,342             |                  |                                | \$ 57,123                                  | 9  |
| 10 | ·   |                |          |                 |                                |                 |     |                 |                        |                  |                                |  | 10 |
| 11 |   |                |          |                 |                                |                 |     |                 |                        |                  |                                |  | 11 |
| 12 |   |                |          |                 |                                |                 |     |                 |                        |                  |                                |  | 12 |
| 13 |   |                |          |                 |                                |                 |     |                 |                        |                  |                                |  | 13 |
| 14 | TOTAL Non-Facility Related                      |                |          |                 |                                |                 | \$  |                 | \$                     |                  |                                | \$   | 14 |
| 15 | TOTALS (line 9+line14)                          |                |          |                 |                                |                 | \$  | 15,080          | \$ 916,342             |                  |                                | \$ 57,123                                  | 15 |

| <b>16)</b> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. | \$ | Line # |
|---|----|--------|
|---|----|--------|

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Facility Name & ID Number Newton Rest Haven STATE OF ILLINOIS Page 10

\*\*Facility Name & ID Number Newton Rest Haven Period Beginning: 7/1/01 Ending: 6/30/02

# IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued) B. Real Estate Taxes

| D. Real Estate Taxes                               |   |                       |                                     |             |         | T |
|--|---|-----------------------|-------------------------------------|-------------|---------|---|
|  | <b>Important</b> , please see the next worksheet, "RE_  | _Tax". The real       | estate tax statement and            |             |         | T |
| 1. Real Estate Tax accrual used on 2001 report.    | bill must accompany the cost report.  |                       |                                     | S           | 26,706  |   |
| 2. Real Estate Taxes paid during the year: (Indi   | cate the tax year to which this payment applies. If payment covers mo   | ore than one year, de | tail below.)                        | s           | 17,667  |   |
| 3. Under or (over) accrual (line 2 minus line 1)   |   |                       |                                     | \$          | (9,039) |   |
| 4. Real Estate Tax accrual used for 2002 report    | . (Detail and explain your calculation of this accrual on the lines belo  | w.)                   |                                     | \$          | 28,424  | 4 |
| **   | which has NOT been included in professional fees or other general op<br>th copies of invoices to support the cost and a copy of | -                     |                                     | \$          |         | 4 |
| classified as a real estate tax cost plus one-ha   | nust offset the full amount of any direct appeal costs alf of any remaining refund.  or Tax Year. (Attach a copy of the real es | state tax appeal      | board's decision.)                  | s           |         |   |
| 7. Real Estate Tax expense reported on Schedu      | le V, line 33. This should be a combination of lines 3 thru 6.  |                       |                                     | \$          | 19,385  |   |
| Real Estate Tax History:                           |   |                       |                                     |             |         |   |
| Real Estate Tax Bill for Calendar Year:            | 1997 19,780 8   |                       | FOR OHF USE ONLY                    |             |         |   |
|  | 1998 18,624 9<br>1999 17,996 10   | 13                    | FROM R. E. TAX STATEMENT            | FOR 2001 \$ |         | 1 |
|  | 2000 17,667 11<br>2001 17,258 12  |                       | PLUS APPEAL COST FROM LII           | NE5 S       |         |   |
|  |   | 14                    | 1 EGG / II 1 E/ IE GGG I I I KOM EN | NL J        |         |   |
| Includes 2001 taxes paid in Aug, and Sept, 2001, a | and estimated taxes at 105%   | 15                    | LESS REFUND FROM LINE 6             | \$          |         | 1 |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2001 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2001 real estate tax costs, as well as copies of your real estate tax bills for calendar 2001.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2001 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2002 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

# 2001 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME                           | Newton Rest F      | Iaven  |   |                             | COUNTY                         | Jasper       |                                      |
|-----|--------------------------------------|--------------------|--|---|-----------------------------|--------------------------------|--------------|--------------------------------------|
| FAC | ILITY IDPH LIC                       | ENSE NUMBER        | 0024984  |   |                             |                                |              |                                      |
| CON | TACT PERSON                          | REGARDING TI       | HIS REPORT Dan   | iel S. Gaafar                             |                             |                                |              |                                      |
| TEL | EPHONE (317) 2                       | 255-5500           |  | FAX #: (                                  | 317) 255-5:                 | 503                            |              |                                      |
| A.  | Summary of Re                        | al Estate Tax Co   | ost_   |   |                             |                                |              |                                      |
|     | cost that applies<br>home property w | to the operation o | al estate tax assesse<br>of the nursing home<br>inted to other organi<br>lude cost for any per | in Column D. Real<br>zations, or used for | estate tax a<br>purposes of | applicable to a ther than long | ny portion o | of the nursing                       |
|     | (A                                   | <b>(</b> )         | (  | B)  |                             | (C)                            |              | (D)                                  |
|     | Tax Index                            | Number             | Property   | Description                               |                             | Total Tax                      |              | Tax<br>Applicable to<br>Nursing Home |
| 1.  | 90-13-06-106-00                      | 08                 | FACILITY   |   | \$                          | 19,014.00                      | \$           |                                      |
| 2.  | 90-13-06-106-00                      | 06                 | FACILITY   |   | \$                          | 167.00                         | \$           |                                      |
| 3.  | 90-13-06-300-00                      | )3                 | FACILITY   |   | \$                          | 43.00                          | \$           |                                      |
| 4.  | 90-13-06-300-02                      | 27                 | FACILITY   |   | \$                          | 161.00                         | \$           |                                      |
| 5.  |                                      |                    |  |   | \$                          |                                |              |                                      |
| 6.  |                                      |                    |  |   | \$                          |                                | \$           |                                      |
| 7.  |                                      |                    |  |   | \$                          |                                |              |                                      |
| 8.  |                                      |                    |  | -   | \$                          |                                | \$           |                                      |
| 9.  |                                      |                    |  |   | \$                          |                                | \$           |                                      |
| 10. |                                      |                    |  |   | \$                          |                                | \$           |                                      |
|     |                                      |                    |  | TOTALS                                    | \$                          | 19,385.00                      | \$ <u></u>   |                                      |
| В.  | Real Estate Tax                      | Cost Allocation    | <u>s</u>   |   |                             |                                |              |                                      |
|     | Does any portion used for nursing    |                    | oply to more than on<br>YES  |   | cant properti               | ty, or property                | which is no  | ot directly                          |
|     |                                      |                    | schedule which sho   |   |                             |                                | _            | me.                                  |

Attach a copy of the 2001 tax bills which were listed in Section A to this statement. Be sure to use the 2001 tax bill which is normally paid during 2002.

C. Tax Bills

Page 10A

|   | STATE O | F ILLINOIS | S                        |        |         | Page 11 |
|---|---------|------------|--------------------------|--------|---------|---------|
| Facility Name & ID Number Newton Rest Haven | #       | 0024984    | Report Period Beginning: | 7/1/01 | Ending: | 6/30/02 |
| X. BUILDING AND GENERAL INFORMATION:        |         |            |                          |        |         |         |

| X. BU | UILDING AND GENERAL INFORM   | IATION:  |  |                                      |                              |  |
|-------|--|--|--|--------------------------------------|------------------------------|--|
| A.    | Square Feet: 17,84   | 9 B. General Construction Type:  | Exterior   | BRICK                                | Frame                        | Number of Stories 1  |
| C.    | Does the Operating Entity?   | (a) Own the Facility   | X (b) Rent from                                      | a Related Organization               | n.                           | (c) Rent from Completely Unrelated Organization.             |
|       | (Facilities checking (a) or (b) must of  | complete Schedule XI. Those checking (c)   | may complete Schedu                                  | ile XI or Schedule XII-              | A. See instructions.)        | Organization.  |
| D.    | Does the Operating Entity?   | X (a) Own the Equipment  | X (b) Rent equip                                     | oment from a Related C               | Organization.                | X (c) Rent equipment from Completely Unrelated Organization. |
|       | (Facilities checking (a) or (b) must of  | complete Schedule XI-C. Those checking   | (c) may complete Sche                                | edule XI-C or Schedule               | XII-B. See instructions.)    |  |
| Е.    | (such as, but not limited to, apartme<br>List entity name, type of business, s | d by this operating entity or related to th<br>ents, assisted living facilities, day training<br>quare footage, and number of beds/units | g facilities, day care, in<br>available (where appli | dependent living facilit<br>icable). | ies, nurse aide training fac |  |
|       |  |  |  |                                      |                              |  |
|       |  |  |  |                                      |                              |  |
|       |  |  |  |                                      |                              |  |
|       |  |  |  |                                      |                              |  |
| F.    | Does this cost report reflect any org<br>If so, please complete the following: | anization or pre-operating costs which a   | re being amortized?                                  |                                      | YES                          | X NO   |
| 1.    | . Total Amount Incurred:   |  |  | 2. Number of Years C                 | Over Which it is Being Am    | ortized:   |
| 3.    | . Current Period Amortization:   |  |  | 4. Dates Incurred:                   |                              |  |
|       |  | Nature of Costs:<br>(Attach a complete schedule deta   | niling the total amount                              | of organization and pr               | e-operating costs.)          |  |
| XI. C | OWNERSHIP COSTS:   |  |  |                                      |                              |  |
|       |  | 1  | 2  | 3                                    | 4                            |  |
|       | A. Land.   | Use<br>1 FACILITY  | Square Feet  | Year Acquired 1969 & 1984            | Cost 6,000                   |  |
|       |  | 2  | -  | 1707 & 1704                          | 0,000                        | 2  |
|       |  | 3 TOTALS   |  |                                      | \$ 6,000                     | 3  |

STATE OF ILLINOIS Page 12 # 0024984 Report Period Beginning: 7/1/01 6/30/02 **Ending:** 

Facility Name & ID Number Newton Rest Haven # 002XI. OWNERSHIP COSTS (continued)
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | D. Dunai  | ng Depreciation-Including Fixed Equi | 2        | 3           |            | 5            | 6        | 7              | 8           | 9            | $\overline{}$ |
|----|-----------|--------------------------------------|----------|-------------|------------|--------------|----------|----------------|-------------|--------------|---------------|
|    | •         | FOR OHF USE ONLY                     | Year     | Year        | T          | Current Book | Life     | Straight Line  | 0           | Accumulated  |               |
|    | Beds*     | TOR OIL USE ONE!                     | Acquired | Constructed | Cost       | Depreciation | in Years | Depreciation 1 | Adjustments | Depreciation |               |
| 4  | 92        |                                      | 1969     |             | \$ 449,793 | \$ 20,000    | 30       | \$ 20,000      |             | \$ 424,534   | 4             |
|    | 92        |                                      | 1969     | 1969        | 255,492    | 7,729        | 30       | 7,729          | J           | 211,578      |               |
| 5  |           |                                      | 1909     | 1909        | 255,492    | 1,129        | 30       | 1,129          |             | 211,578      | 5             |
| 6  |           |                                      |          |             |            |              |          |                |             |              | 6             |
| 7  |           |                                      |          |             |            |              |          |                |             |              | 7             |
| 8  |           |                                      |          |             |            |              |          |                |             |              | 8             |
|    |           | ovement Type**                       |          |             |            |              |          |                |             |              |               |
|    | VARIOUS   |                                      |          | 1974        | 1,040      |              | 19       |                |             | 1,040        | 9             |
|    | VARIOUS   |                                      |          | 1976        | 3,786      |              | 19       |                |             | 3,786        | 10            |
|    | VARIOUS   |                                      |          | 1979        | 1,187      |              | 19       |                |             | 1,187        | 11            |
|    | VARIOUS   |                                      |          | 1983        | 2,100      |              | 19       |                |             | 2,100        | 12            |
|    | VARIOUS   |                                      |          | 1984        | 31,689     | 1,671        | 18       | 1,671          |             | 30,636       | 13            |
|    | VARIOUS   |                                      |          | 1985        | 16,758     | 882          | 19       | 882            |             | 14,718       | 14            |
|    | VARIOUS   |                                      |          | 1896        | 6,251      | 115          | 19       | 115            |             | 5,966        | 15            |
|    | VARIOUS   |                                      |          | 1987        | 5,257      | 162          | 31       | 162            |             | 2,658        | 16            |
|    | VARIOUS   |                                      |          | 1988        | 9,153      | 228          | 31       | 228            |             | 8,982        | 17            |
|    | VARIOUS   |                                      |          | 1990        | 8,366      | 270          | 31       | 270            |             | 8,150        | 18            |
|    | VARIOUS   |                                      |          | 1991        | 3,012      | 97           | 31       | 97             |             | 2,112        | 19            |
|    | VARIOUS   |                                      |          | 1995        | 1,870      | 60           | 31       | 60             |             | 399          | 20            |
|    | STOVE     |                                      |          | 1996        | 3,510      | 90           | 39       | 90             |             | 566          | 21            |
|    | HOT WATER |                                      |          | 1996        | 2,572      | 66           | 39       | 66             |             | 421          | 22            |
|    | CONCRETE  | SEALING                              |          | 1996        | 2,239      | 57           | 39       | 57             |             | 332          | 23            |
|    | BOILER    |                                      |          | 1997        | 2,465      | 63           | 39       | 63             |             | 340          | 24            |
|    | PAINTING  |                                      |          | 1997        | 1,788      | 46           | 39       | 46             |             | 183          | 25            |
|    | VARIOUS   |                                      |          | 1998        | 4,188      | 838          | 39       | 838            |             | 3,350        | 26            |
| 27 |           |                                      |          |             |            |              |          |                |             |              | 27            |
| 28 |           |                                      |          |             |            |              |          |                |             |              | 28            |
| 29 | ,         |                                      |          |             |            |              |          |                |             |              | 29            |
| 30 |           |                                      |          |             |            |              |          |                |             |              | 30            |
| 31 |           |                                      |          |             |            |              |          |                |             |              | 31            |
| 32 |           | ·                                    |          |             |            |              |          |                |             |              | 32            |
| 33 |           |                                      |          |             |            |              |          |                |             |              | 33            |
| 34 |           | ·                                    |          |             |            |              |          |                |             |              | 34            |
| 35 |           |                                      |          |             |            |              |          |                |             |              | 35            |
| 36 |           |                                      |          |             |            |              |          |                |             |              | 36            |

See Page 12A, Line 70 for total SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*</sup>Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS

Page 12A 6/30/02 Facility Name & ID Number Newton Rest Haven # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. # 0024984 Report Period Beginning: 7/1/01 Ending:

| 1                       | 3           | 4         | 5            | 6        | 7             | 8           | 9            |   |
|-------------------------|-------------|-----------|--------------|----------|---------------|-------------|--------------|---|
|                         | Year        |           | Current Book | Life     | Straight Line |             | Accumulated  |   |
| Improvement Type**      | Constructed | Cost      | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |   |
| 7                       |             | S         | \$           |          | \$            | \$          | \$           |   |
| 3                       |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              |   |
|                         |             |           |              | 1        |               |             |              |   |
| 3                       |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              |   |
| 5                       |             |           |              |          |               |             |              |   |
| 5                       |             |           |              |          |               |             |              |   |
| 1                       |             |           |              |          |               |             |              |   |
| 3                       |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              |   |
| 2                       |             |           |              |          |               |             |              |   |
| 3                       |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              |   |
| 5                       |             |           |              |          |               |             |              |   |
| 6                       |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              |   |
|                         |             |           |              |          |               |             |              | _ |
| 2                       |             |           |              |          |               |             |              | _ |
| 1                       |             |           |              | +        |               |             |              | _ |
| ;<br>;                  |             |           |              | +        |               |             |              | _ |
| 6                       |             |           |              |          |               | <b> </b>    |              | _ |
| 7                       |             |           |              | <b>-</b> | -             | <b> </b>    |              | - |
| 3                       |             |           |              | +        | -             | <b> </b>    |              |   |
| )                       |             |           |              |          |               | <b> </b>    |              | _ |
| TOTAL (lines 4 thru 69) |             | s 812,516 | \$ 32,374    |          | \$ 32,374     | \$          | \$ 723,038   |   |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| STATE OF I | I I INOIS |
|------------|-----------|

Page 13 0024984 **Report Period Beginning:** 7/1/01 6/30/02 Facility Name & ID Number **Newton Rest Haven Ending:** 

# XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              | ĺ          | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 38,606  | \$ 5,763       | \$ 5,763       | \$          |           | \$ 25,193      | 71 |
| 72 | Current Year Purchases   | 5,504      | 317            | 317            |             |           | 317            | 72 |
| 73 | Fully Depreciated Assets | 242,176    |                |                |             |           | 242,176        | 73 |
| 74 |                          |            |                |                |             |           |                | 74 |
| 75 | TOTALS                   | \$ 286,286 | \$ 6,080       | \$ 6,080       | \$          |           | \$ 267,686     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1                 | Model, Make               | Year             | 4         | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|-------------------|---------------------------|------------------|-----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use               | and Year 2                | Acquired 3       | Cost      | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | Facility Business | Trailer, Van w/ lift, Van | 1985, 1989, 1993 | \$ 34,321 | \$             | \$             | \$          |         | \$ 34,321      | 76 |
| 77 | Facility Business | Van and Truck             | 1995             | 30,050    |                |                |             |         | 30,050         | 77 |
| 78 | Facility Business | Shop Truck                | 1998             | 1,000     | 200            | 200            |             |         | 850            | 78 |
| 79 | Facility Business | New Van                   | 2001             | 15,080    | 2,262          | 2,262          |             |         | 2,262          | 79 |
| 80 | TOTALS            |                           |                  | \$ 80,451 | \$ 2,462       | \$ 2,462       | \$          |         | \$ 67,483      | 80 |

|    | E. Summary of Care-Related Assets | 1  | 2               |    | _  |
|----|-----------------------------------|--|-----------------|----|----|
|    |                                   | Reference  | Amount          |    |    |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>1,185,253 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>40,916    | 82 |    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>40,916    | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$              | 84 | 1  |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>1,058,207 | 85 |    |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2            | Current Book |   | Accumulated    |    |
|----|-----------------------------|--------------|--------------|---|----------------|----|
|    | Description & Year Acquired | Cost         | Depreciation | 3 | Depreciation 4 |    |
| 86 | Land for Future Development | \$<br>19,827 | \$           |   | \$             | 86 |
| 87 |                             |              |              |   |                | 87 |
| 88 |                             |              |              |   |                | 88 |
| 89 |                             |              |              |   |                | 89 |
| 90 |                             | •            |              |   |                | 90 |
| 91 | TOTALS                      | \$<br>19,827 | \$           |   | \$             | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

SEE ACCOUNTANTS' COMPILATION REPORT

\*\* This must agree with Schedule V line 30, column 8.

| Faci        | lity Name & II                     | ) Number                      | Newton Rest Haven  |                                |                          | STAT   | E OF ILLINOIS<br>0024984          | Report P                            | eriod Beg   | inning:                           | 7/1/01          | Ending:             | Page 14<br>6/30/02 |
|-------------|------------------------------------|-------------------------------|--|--------------------------------|--------------------------|--------|-----------------------------------|-------------------------------------|-------------|-----------------------------------|-----------------|---------------------|--------------------|
| XII.        | 1. Name of F<br>2. Does the f      | nd Fixed Equ<br>Party Holding | ipment (See instructions.)<br>Lease: N/A<br>y real estate taxes in addit | ion to rental                  | amount shown below on    |        |                                   | NO                                  |             |                                   |                 |                     |                    |
|             |                                    | 1<br>Year<br>Constructe       | 2<br>Number<br>of Beds   | 3<br>Date of<br>Lease          | 4<br>Rental<br>Amount    |        | 5<br>Total Years<br>of Lease      | 6<br>Total Years<br>Renewal Option* |             |                                   |                 |                     |                    |
| 3           | Original<br>Building:<br>Additions |                               |  | 9                              | 8                        |        |                                   | •                                   | 3 4         | 10. Effective of Beginning Ending | lates of curren | t rental agreen<br> | ent:               |
| 5<br>6<br>7 | TOTAL                              |                               |  |                                | <b>S</b>                 |        |                                   |                                     | 5<br>6<br>7 | 11. Rent to be                    | paid in future  | years under th      | e current          |
|             | This amou                          |                               | ortization of lease expense ated by dividing the total ase .             |                                |                          |        |                                   |                                     |             | Fiscal Year                       | /2003           | Annual Re           | nt                 |
|             | 9. Option to                       | Buy:                          | YES  | NO '                           | Геrms:                   |        | *                                 |                                     |             | 13.<br>14.                        | /2004<br>/2005  | \$                  |                    |
|             | 15. Is Moval<br>16. Rental A       | ole equipment<br>mount for mo | <u> </u>   | Equipment. (g rental?<br>7,994 |                          | See At | tached Schedule                   | NO<br>e detailing the breakd        | own of m    | ovable equipme                    | nt)             |                     |                    |
|             | C. Vehicle Re                      | ntal (See inst                | ructions.)   |                                | 3                        |        | 4                                 |                                     |             |                                   |                 |                     |                    |
| 15          | Use                                |                               | Model Year<br>and Make   | ]                              | Monthly Lease<br>Payment |        | Rental Expense<br>for this Period | 17                                  |             |                                   | is an option to |                     |                    |
| 17          |                                    |                               |  | 3                              | <u></u>                  | 2      |                                   | 17                                  |             | please pl                         | rovide complet  |                     | acnea              |

21 TOTAL

SEE ACCOUNTANTS' COMPILATION REPORT

\*\* This amount plus any amortization of lease

expense must agree with page 4, line 34.

|                       |   |                         | 5                 | STATE OF ILLI      | NOIS        |             |                   |   |   |              | Page 15   |
|-----------------------|---|-------------------------|-------------------|--------------------|-------------|-------------|-------------------|---|---|--------------|-----------|
|                       | Name & ID Number Newton Rest Haven  |                         |                   |                    | #           | 0024984     | Report Perio      | d Beginning:  | 7/1/01  | Ending:      | 6/30/02   |
| XIII. EX              | PENSES RELATING TO NURSE AIDE TRAINING  | G PROGRAMS (See ir      | structions.)      |                    |             |             |                   |   |   |              |           |
|                       |   |                         |                   |                    |             |             |                   |   |   |              |           |
| A.                    | TYPE OF TRAINING PROGRAM (If aides are train  | ned in another facility | program, attach a | schedule listing t | he facility | name, addre | ss and cost per a | aide trained in th  | nat facility.)  |              |           |
|                       |   |                         |                   |                    |             |             |                   |   |   |              |           |
|                       | 1. HAVE YOU TRAINED AIDES   | YES 2                   | . CLASSROOM       | PORTION:           |             |             | 3.                | CLINICAL PO   | RTION:  |              |           |
|                       | DURING THIS REPORT  | ' <u></u>               |                   |                    |             |             |                   |   |   |              |           |
|                       | PERIOD?   | X NO                    | IN-HOUSE PF       | ROGRAM             |             |             |                   | IN-HOUSE PR   | OGRAM   |              |           |
|                       |   |                         |                   |                    |             |             |                   |   |   |              |           |
|                       |   |                         | IN OTHER FA       | CILITY             |             |             |                   | IN OTHER FA   | CILITY  |              |           |
|                       | If "yes", please complete the remainder   |                         |                   |                    |             |             |                   |   |   | •            |           |
|                       | of this schedule. If "no", provide an   |                         | COMMUNITY         | COLLEGE            |             |             |                   | HOURS PER A   | AIDE  |              |           |
|                       | explanation as to why this training was   |                         |                   |                    |             |             |                   |   |   |              |           |
|                       | not necessary.  |                         | HOURS PER         | AIDE               |             |             |                   |   |   |              |           |
|                       |   |                         |                   |                    |             |             |                   |   |   |              |           |
|                       |   |                         |                   |                    |             |             |                   |   |   |              |           |
| R                     | EXPENSES  |                         |                   |                    |             |             |                   |   |   |              |           |
|                       | EXPENSES  |                         |                   |                    |             |             | C. CON            | TRACTUAL IN   | NCOME   |              |           |
| ъ.                    | EXPENSES  | ALLOCATI                | ON OF COSTS       | (d)                |             |             | C. CON            | TRACTUAL IN   | NCOME   |              |           |
| ъ.                    | EXPENSES  | ALLOCATI                | ON OF COSTS       | (d)                |             |             | C. CON            |   |   | amount of in | come vour |
| ъ.                    | EXPENSES  | ALLOCATI<br>1           | ON OF COSTS       | (d)<br>3           |             | 4           | C. CON            | In the box below  | w record the  |              |           |
| Б.                    | EXPENSES  | 1                       |                   |                    |             | 4           | C. CON            |   | w record the  |              |           |
| Б.                    | EXPENSES  | 1                       | 2                 |                    |             | 4<br>Total  | C. CON            | In the box below  | w record the  |              |           |
| Б.<br>                | Community College Tuition   | 1<br>Fa                 | 2<br>cility       | 3                  | \$          | 4<br>Total  | C. CON            | In the box below  | w record the  |              |           |
| 1 2                   |   | 1<br>Fa                 | 2<br>cility       | 3                  | \$          | 4<br>Total  |                   | In the box belov  | w record the<br>I training aid                                  |              |           |
| 1<br>2<br>3           | Community College Tuition   | 1<br>Fa                 | 2<br>cility       | 3                  | \$          | 4<br>Total  |                   | In the box below facility received  | w record the<br>I training aid                                  |              |           |
| 1<br>2<br>3<br>4      | Community College Tuition Books and Supplies  | 1<br>Fa                 | 2<br>cility       | 3                  | \$          | 4<br>Total  |                   | In the box below facility received  | w record the<br>I training aid<br>S TRAINED                     |              |           |
| 1<br>2<br>3<br>4<br>5 | Community College Tuition Books and Supplies Classroom Wages (a)  | 1<br>Fa                 | 2<br>cility       | 3                  | \$          | 4<br>Total  |                   | In the box below facility received  S  BER OF AIDE  | w record the I training aid S TRAINED                           |              |           |
| 1<br>2<br>3<br>4<br>5 | Community College Tuition  Books and Supplies  Classroom Wages (a)  Clinical Wages (b)  | 1<br>Fa                 | 2<br>cility       | 3                  | \$          | 4<br>Total  |                   | In the box below facility received  S  BER OF AIDE  COMPLET                                       | w record the I training aid S TRAINED EED                       |              |           |
| 1<br>2<br>3<br>4<br>5 | Community College Tuition  Books and Supplies  Classroom Wages (a)  Clinical Wages (b)  In-House Trainer Wages (c)            | 1<br>Fa                 | 2<br>cility       | 3                  | \$          | 4 Total     |                   | In the box below facility received  S  BER OF AIDE  COMPLET  1. From this fac                     | w record the I training aid S TRAINED TED Cility Cacilities (f) |              |           |
| 1<br>2<br>3<br>4<br>5 | Community College Tuition Books and Supplies Classroom Wages (a) Clinical Wages (b) In-House Trainer Wages (c) Transportation | 1<br>Fa                 | 2<br>cility       | 3                  | \$          | 4 Total     |                   | In the box below facility received  S  BER OF AIDE  COMPLET  1. From this fac  2. From other face | w record the l training aid S TRAINED TED Sility Sacilities (f) |              |           |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

TOTAL TRAINED

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

# XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | (                               | 1             | 2         | 3    | 4      |          | 5         | 6           | 7              | 8                 |    |
|----|---------------------------------|---------------|-----------|------|--------|----------|-----------|-------------|----------------|-------------------|----|
|    |                                 | Schedule V    | Staff     | Î    | Outsi  | de Pract | titioner  | Supplies    |                |                   |    |
|    | Service                         | Line & Column | Units of  | Cost | (other | than con | isultant) | (Actual or) | Total Units    | <b>Total Cost</b> |    |
|    |                                 | Reference     | Service   |      | Units  |          | Cost      | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6)  |    |
| 1  | Licensed Occupational Therapist | 39-3          | hrs       | \$   | 2,345  | \$       | 42,664    | \$          | 2,345          | \$ 42,664         | 1  |
|    | Licensed Speech and Language    |               |           |      |        |          |           |             |                |                   |    |
| 2  | Development Therapist           | 39-3          | hrs       |      | 47     |          | 855       |             | 47             | 855               | 2  |
| 3  | Licensed Recreational Therapist |               | hrs       |      |        |          |           |             |                |                   | 3  |
| 4  | Licensed Physical Therapist     | 39-3          | hrs       |      | 5,587  |          | 101,649   |             | 5,587          | 101,649           | 4  |
| 5  | Physician Care                  |               | visits    |      |        |          |           |             |                |                   | 5  |
| 6  | Dental Care                     |               | visits    |      |        |          |           |             |                |                   | 6  |
| 7  | Work Related Program            |               | hrs       |      |        |          |           |             |                |                   | 7  |
| 8  | Habilitation                    |               | hrs       |      |        |          |           |             |                |                   | 8  |
|    |                                 |               | # of      |      |        |          |           |             |                |                   |    |
| 9  | Pharmacy                        | 39-2          | prescrpts |      |        |          |           | 36,445      |                | 36,445            | 9  |
|    | Psychological Services          |               |           |      |        |          |           |             |                |                   |    |
|    | (Evaluation and Diagnosis/      |               |           |      |        |          |           |             |                |                   |    |
| 10 | Behavior Modification)          |               | hrs       |      |        |          |           |             |                |                   | 10 |
| 11 | Academic Education              |               | hrs       |      |        |          |           |             |                |                   | 11 |
| 12 | <b>Exceptional Care Program</b> |               |           |      |        |          |           |             |                |                   | 12 |
|    |                                 |               |           |      |        |          |           |             |                |                   |    |
| 13 | Other (specify):                |               |           |      |        |          |           |             |                |                   | 13 |
|    |                                 |               |           |      |        |          |           |             |                |                   |    |
|    |                                 |               |           |      |        |          |           |             |                |                   |    |
| 14 | TOTAL                           |               |           | \$   | 7,979  | \$       | 145,168   | \$ 36,445   | 7,979          | \$ 181,613        | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

XV. BALANCE SHEET - Unrestricted Operating Fund.

As of 6/30/02 (last day of reporting year)

This report must be completed even if financial statements are attached.

|    |   | 1  |           | 2 After        |    |
|----|---|----|-----------|----------------|----|
|    |   | 0  | perating  | Consolidation* |    |
|    | A. Current Assets                               |    |           |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | 221,251   | \$             | 1  |
| 2  | Cash-Patient Deposits                           |    |           |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |           |                |    |
| 3  | Patients (less allowance                        |    | 344,856   |                | 3  |
| 4  | Supply Inventory (priced at )                   |    | 23,000    |                | 4  |
| 5  | Short-Term Investments                          |    |           |                | 5  |
| 6  | Prepaid Insurance                               |    | 28,736    |                | 6  |
| 7  | Other Prepaid Expenses                          |    |           |                | 7  |
| 8  | Accounts Receivable (owners or related parties) |    | 166,729   |                | 8  |
| 9  | Other(specify):                                 |    |           |                | 9  |
|    | TOTAL Current Assets                            |    |           |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 784,572   | \$             | 10 |
|    | B. Long-Term Assets                             |    |           |                |    |
| 11 | Long-Term Notes Receivable                      |    |           |                | 11 |
| 12 | Long-Term Investments                           |    |           |                | 12 |
| 13 | Land  |    | 23,827    |                | 13 |
| 14 | Buildings, at Historical Cost                   |    | 449,793   |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 107,231   |                | 15 |
| 16 | Equipment, at Historical Cost                   |    | 366,738   |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (846,630) |                | 17 |
| 18 | Deferred Charges                                |    |           |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |           |                | 19 |
|    | Accumulated Amortization -                      |    |           |                |    |
| 20 | Organization & Pre-Operating Costs              |    |           |                | 20 |
| 21 | Restricted Funds                                |    |           |                | 21 |
| 22 | Other Long-Term Assets (spe Related Party N/R   |    | 316,144   |                | 22 |
| 23 | Other(specify):                                 |    |           |                | 23 |
|    | TOTAL Long-Term Assets                          |    |           |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 417,103   | \$             | 24 |
|    | ,   |    | -         |                |    |
|    | TOTAL ASSETS                                    |    |           |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 1,201,675 | \$             | 25 |

|    |   | 1<br>O | perating  | 2 After<br>Consolidation* |    |
|----|---|--------|-----------|---------------------------|----|
|    | C. Current Liabilities                                      |        |           |                           |    |
| 26 | Accounts Payable  | \$     | 70,770    | \$                        | 26 |
| 27 | Officer's Accounts Payable                                  |        |           |                           | 27 |
| 28 | Accounts Payable-Patient Deposits                           |        |           |                           | 28 |
| 29 | Short-Term Notes Payable                                    |        | 903,461   |                           | 29 |
| 30 | Accrued Salaries Payable                                    |        | 95,771    |                           | 30 |
|    | Accrued Taxes Payable                                       |        |           |                           |    |
| 31 | (excluding real estate taxes)                               |        | 6,773     |                           | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)                         |        | 28,579    |                           | 32 |
| 33 | Accrued Interest Payable                                    |        |           |                           | 33 |
| 34 | Deferred Compensation                                       |        |           |                           | 34 |
| 35 | Federal and State Income Taxes                              |        |           |                           | 35 |
|    | Other Current Liabilities(specify):                         |        |           |                           |    |
| 36 |   |        |           |                           | 36 |
| 37 |   |        |           |                           | 37 |
|    | TOTAL Current Liabilities                                   |        |           |                           |    |
| 38 | (sum of lines 26 thru 37)                                   | \$     | 1,105,354 | \$                        | 38 |
|    | D. Long-Term Liabilities                                    |        |           |                           |    |
| 39 | Long-Term Notes Payable                                     |        | 12,881    |                           | 39 |
| 40 | Mortgage Payable  |        |           |                           | 40 |
| 41 | Bonds Payable   |        |           |                           | 41 |
| 42 | Deferred Compensation                                       |        |           |                           | 42 |
|    | Other Long-Term Liabilities(specify):                       |        |           |                           |    |
| 43 |   |        |           |                           | 43 |
| 44 |   |        |           |                           | 44 |
|    | TOTAL Long-Term Liabilities                                 |        |           |                           |    |
| 45 | (sum of lines 39 thru 44)                                   | \$     | 12,881    | \$                        | 45 |
|    | TOTAL LIABILITIES   |        |           |                           |    |
| 46 | (sum of lines 38 and 45)                                    | \$     | 1,118,235 | \$                        | 46 |
| 47 | TOTAL FOLUTY(page 18 line 24)                               | \$     | 92 440    | \$                        | 47 |
| 4/ | TOTAL EQUITY(page 18, line 24) TOTAL LIABILITIES AND EQUITY |        | 83,440    | <b>3</b>                  | 4/ |
| 48 | (sum of lines 46 and 47)                                    | \$     | 1,201,675 | \$                        | 48 |

SEE ACCOUNTANTS' COMPILATION REPORT

\*(See instructions.)

| JF CI | IANGES IN EQUITY   |    |            |    |
|-------|--|----|------------|----|
|       |  |    | 1<br>Total |    |
| 1     | Balance at Beginning of Year, as Previously Reported         | \$ | (114,936)  | 1  |
| 2     | Restatements (describe):                                     |    |            | 2  |
| 3     |  |    |            | 3  |
| 4     |  |    |            | 4  |
| 5     |  |    |            | 5  |
| 6     | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | (114,936)  | 6  |
|       | A. Additions (deductions):                                   |    |            |    |
| 7     | NET Income (Loss) (from page 19, line 43)                    |    | 198,376    | 7  |
| 8     | Aquisitions of Pooled Companies                              |    |            | 8  |
| 9     | Proceeds from Sale of Stock                                  |    |            | 9  |
| 10    | Stock Options Exercised                                      |    |            | 10 |
| 11    | Contributions and Grants                                     |    |            | 11 |
| 12    | Expenditures for Specific Purposes                           |    |            | 12 |
| 13    | Dividends Paid or Other Distributions to Owners              | (  | )          | 13 |
| 14    | Donated Property, Plant, and Equipment                       |    |            | 14 |
| 15    | Other (describe)   |    |            | 15 |
| 16    | Other (describe)   |    |            | 16 |
| 17    | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | 198,376    | 17 |
|       | B. Transfers (Itemize):                                      |    |            |    |
| 18    |  |    |            | 18 |
| 19    |  |    |            | 19 |
| 20    |  |    |            | 20 |
| 21    |  |    |            | 21 |
| 22    |  |    |            | 22 |
| 23    | TOTAL Transfers (sum of lines 18-22)                         | \$ |            | 23 |
| 24    | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 83,440     | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

**Report Period Beginning:** XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | Revenue  | Amount          |     |
|-----|--|-----------------|-----|
|     | A. Inpatient Care                                  |                 |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>2,401,434 | 1   |
| 2   | Discounts and Allowances for all Levels            | (93,126)        | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>2,308,308 | 3   |
|     | B. Ancillary Revenue                               |                 |     |
| 4   | Day Care   |                 | 4   |
| 5   | Other Care for Outpatients                         |                 | 5   |
| 6   | Therapy  | 294,020         | 6   |
| 7   | Oxygen   | 16,502          | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$<br>310,522   | 8   |
|     | C. Other Operating Revenue                         |                 |     |
| 9   | Payments for Education                             |                 | 9   |
|     | Other Government Grants                            |                 | 10  |
| 11  | Nurses Aide Training Reimbursements                |                 | 11  |
| 12  | Gift and Coffee Shop                               |                 | 12  |
| 13  | Barber and Beauty Care                             |                 | 13  |
| 14  | Non-Patient Meals                                  | 9,633           | 14  |
| 15  | Telephone, Television and Radio                    | 2,620           | 15  |
| 16  | Rental of Facility Space                           |                 | 16  |
| 17  | Sale of Drugs                                      | 61,833          | 17  |
| 18  | Sale of Supplies to Non-Patients                   |                 | 18  |
| 19  | Laboratory   |                 | 19  |
| 20  | Radiology and X-Ray                                |                 | 20  |
| 21  | Other Medical Services                             |                 | 21  |
| 22  | Laundry  |                 | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>74,086    | 23  |
|     | D. Non-Operating Revenue                           |                 |     |
| 24  | Contributions                                      |                 | 24  |
|     | Interest and Other Investment Income***            | 34,704          | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$<br>34,704    | 26  |
|     | E. Other Revenue (specify):****                    |                 |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         | 5,088           | 27  |
| 28  | Other Income                                       | 7,211           | 28  |
| 28a |  |                 | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$<br>12,299    | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>2,739,919 | 30  |

|   |  | 2   |   |
|---|--|---|---|
| Expenses  |  | Amount  |   |
| A. Operating Expenses                                   |  |   |   |
| General Services  |  | 569,721   | 31                                      |
| Health Care   |  | 1,080,460   | 32                                      |
| General Administration                                  |  | 629,810   | 33                                      |
| B. Capital Expense                                      |  |   |   |
| Ownership   |  | 169,289   | 34                                      |
| C. Ancillary Expense                                    |  |   |   |
| Special Cost Centers                                    |  | 41,889  | 35                                      |
| Provider Participation Fee                              |  | 50,370  | 36                                      |
| D. Other Expenses (specify):                            |  |   |   |
|   |  |   | 37                                      |
|   |  |   | 38                                      |
|   |  |   | 39                                      |
|   |  |   |   |
| TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$   | 2,541,539   | 40                                      |
|   |  | 400.000   |   |
| Income before Income Taxes (line 30 minus line 40)**    |  | 198,380   | 41                                      |
| T. T.   |  |   | 12                                      |
| Income Taxes  |  |   | 42                                      |
| NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$   | 198,380   | 43                                      |
| ]   | A. Operating Expenses General Services Health Care General Administration B. Capital Expense Ownership C. Ancillary Expense Special Cost Centers Provider Participation Fee D. Other Expenses (specify):  FOTAL EXPENSES (sum of lines 31 thru 39)* Income before Income Taxes (line 30 minus line 40)** | A. Operating Expenses General Services Health Care General Administration B. Capital Expense Ownership C. Ancillary Expense Special Cost Centers Provider Participation Fee D. Other Expenses (specify):  FOTAL EXPENSES (sum of lines 31 thru 39)*  \$\frac{1}{2}\$  \$ | A. Operating Expenses  General Services |

| * | This must | t agree with | page 4, | line 45, | column 4. |
|---|-----------|--------------|---------|----------|-----------|
|---|-----------|--------------|---------|----------|-----------|

| * | Does this agree with | taxable income (loss) per Federal Income |
|---|----------------------|--|
|   | Tax Return?          | If not, please attach a reconciliation.  |

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a SEE ACCOUNTANTS' COMPILATION REPORT detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

|    |                               | 1         | 2**       | 3                |    | 4       |    |         |                                 |      |
|----|-------------------------------|-----------|-----------|------------------|----|---------|----|---------|---------------------------------|------|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period |    | Average |    |         |                                 | Nι   |
|    |                               | Actually  | Paid and  | Total Salaries,  |    | Hourly  |    |         |                                 | o    |
|    |                               | Worked    | Accrued   | Wages            |    | Wage    |    |         |                                 | Pa   |
| 1  | Director of Nursing           | 1,972     | 2,060     | s 42,674         | \$ | 20.72   | 1  |         |                                 | Ac   |
| 2  | Assistant Director of Nursing |           |           |                  |    |         | 2  | 35      | Dietary Consultant              |      |
| 3  | Registered Nurses             | 10,584    | 10,848    | 171,777          |    | 15.83   | 3  | 36      | Medical Director                |      |
| 4  | Licensed Practical Nurses     | 15,104    | 15,656    | 234,601          |    | 14.98   | 4  | 37      | Medical Records Consultant      |      |
| 5  | Nurse Aides & Orderlies       | 41,497    | 42,340    | 353,473          |    | 8.35    | 5  | 38      | Nurse Consultant                |      |
| 6  | Nurse Aide Trainees           |           |           |                  |    |         | 6  | 39      | Pharmacist Consultant           |      |
| 7  | Licensed Therapist            |           |           |                  |    |         | 7  | 40      | Physical Therapy Consultant     |      |
| 8  | Rehab/Therapy Aides           |           |           |                  |    |         | 8  |         | Occupational Therapy Consultant |      |
| 9  | Activity Director             |           |           |                  |    |         | 9  | 42      | Respiratory Therapy Consultant  |      |
| 10 | Activity Assistants           | 4,689     | 4,785     | 34,115           |    | 7.13    | 10 |         | Speech Therapy Consultant       |      |
| 11 | Social Service Workers        | 1,752     | 1,920     | 19,111           |    | 9.95    | 11 | 44      | Activity Consultant             |      |
| 12 | Dietician                     |           |           |                  |    |         | 12 | 45      | Social Service Consultant       |      |
| 13 | Food Service Supervisor       |           |           |                  |    |         | 13 | 46      | Other(specify)                  |      |
| 14 | Head Cook                     |           |           |                  |    |         | 14 | 47      |                                 |      |
| 15 | Cook Helpers/Assistants       | 12,744    | 12,888    | 93,706           |    | 7.27    | 15 | 48      |                                 |      |
| 16 | Dishwashers                   |           |           |                  |    |         | 16 |         |                                 |      |
| 17 | Maintenance Workers           | 3,992     | 4,072     | 83,096           |    | 20.41   | 17 | 49      | TOTAL (lines 35 - 48)           |      |
| 18 | Housekeepers                  | 6,979     | 7,022     | 51,892           |    | 7.39    | 18 |         |                                 |      |
| 19 | Laundry                       | 8,044     | 8,276     | 60,600           |    | 7.32    | 19 |         |                                 |      |
| 20 | Administrator                 | 1,934     | 2,014     | 106,004          |    | 52.63   | 20 |         |                                 |      |
| 21 | Assistant Administrator       |           |           |                  |    |         | 21 | C. 0    | CONTRACT NURSES                 |      |
| 22 | Other Administrative          |           |           |                  |    |         | 22 |         |                                 |      |
| 23 | Office Manager                |           |           |                  |    |         | 23 |         |                                 | Nι   |
| 24 | Clerical                      | 5,908     | 6,116     | 85,108           |    | 13.92   | 24 | 1       |                                 | 0    |
| 25 | Vocational Instruction        |           | ĺ         |                  |    |         | 25 |         |                                 | P    |
| 26 | Academic Instruction          |           |           |                  |    |         | 26 | 1       |                                 | Ac   |
| 27 | Medical Director              |           |           |                  |    |         | 27 | 50      | Registered Nurses               |      |
| 28 | Qualified MR Prof. (QMRP)     |           |           |                  |    |         | 28 | 51      | Licensed Practical Nurses       |      |
|    | Resident Services Coordinator |           |           |                  |    |         | 29 | 52      | Nurse Aides                     |      |
| 30 | Habilitation Aides (DD Homes) |           |           |                  | T  |         | 30 | 1       |                                 |      |
| 31 | Medical Records               | 1,978     | 1,978     | 15,750           |    | 7.96    | 31 | 53      | TOTAL (lines 50 - 52)           |      |
| 32 | Other Health Care(specify)    |           | ,         |                  | T  |         | 32 |         | ·                               |      |
|    | Other(specify)                |           |           |                  |    |         | 33 |         |                                 |      |
| 34 | TOTAL (lines 1 - 33)          | 117,177   | 119,975   | s 1,351,907 *    | \$ | 11.27   | 34 | SEE ACC | COUNTANTS' COMPILATION RE       | PORT |

# B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              | 96      | s 1,728          | 1-3        | 35 |
| 36 | Medical Director                | 48      | 1,200            | 9-3        | 36 |
| 37 | Medical Records Consultant      | 32      | 1,663            | 10-3       | 37 |
| 38 | Nurse Consultant                |         |                  |            | 38 |
| 39 | Pharmacist Consultant           |         |                  |            | 39 |
| 40 | Physical Therapy Consultant     |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       |         |                  |            | 43 |
| 44 | Activity Consultant             |         |                  |            | 44 |
| 45 | Social Service Consultant       | 48      | 2,900            | 12-3       | 45 |
| 46 | Other(specify)                  |         |                  |            | 46 |
| 47 |                                 |         |                  |            | 47 |
| 48 |                                 |         |                  |            | 48 |
|    |                                 |         |                  |            |    |
| 49 | TOTAL (lines 35 - 48)           | 224     | s 7,491          |            | 49 |

# C. CONTRACT NURSES

| 50 |
|----|
| 51 |
| 52 |
|    |
| 53 |
| _  |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

| STATE | OF | ш | INO | T |
|-------|----|---|-----|---|
|       |    |   |     |   |

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# 0024984 7/1/01 **Ending:** Facility Name & ID Number Newton Rest Haven **Report Period Beginning:** 6/30/02 XIX. SUPPORT SCHEDULES A. Administrative Salaries Ownership D. Employee Benefits and Payroll Taxes F. Dues, Fees, Subscriptions and Promotions Description Description Name Function % Amount Amount Amount IDPH License Fee Karen Kinder Administrator 100 106,004 Workers' Compensation Insurance 28,837 807 5,387 **Unemployment Compensation Insurance** 9,421 Advertising: Employee Recruitment FICA Taxes 100,484 Health Care Worker Background Check **Employee Health Insurance** 57,458 (Indicate # of checks performed 228 Employee Meals Vellow Pages Advertising 3,200 Illinois Municipal Retirement Fund (IMRF)\* Promotional Advertising 4,878 Dues and Subscriptions 8,047 **Employee Benefits Other** 10,290 TOTAL (agree to Schedule V, line 17, col. 1) Contributions 2,813 (List each licensed administrator separately.) 106,004 B. Administrative - Other Less: Public Relations Expense (2,813) Description Non-allowable advertising (4,878) Amount N/A Yellow page advertising (3,200) TOTAL (agree to Schedule V, 206,490 TOTAL (agree to Sch. V, 14,469 line 22, col.8) line 20, col. 8) TOTAL (agree to Schedule V, line 17, col. 3) E. Schedule of Non-Cash Compensation Paid G. Schedule of Travel and Seminar\*\* (Attach a copy of any management service agreement) to Owners or Employees C. Professional Services Description Amount Vendor/Pavee Description Line# Type Amount Amount Oldfield Law Group Legal 981 Out-of-State Travel **Bradley & Associates** Accounting 27,999 ADP **Payroll Processing** 6,355 In-State Travel 3,981 Seminar Expense 2,523 **Entertainment Expense** TOTAL (agree to Schedule V, line 19, column 3) TOTAL (agree to Sch. V,

> \* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

TOTAL

\*\*See instructions.

line 24, col. 8)

6,504

35,335

(If total legal fees exceed \$2500 attach copy of invoices.)

# XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | (See instructions.) |              |            |        |        |        |        |           |              |                |        |        |        |
|----|---------------------|--------------|------------|--------|--------|--------|--------|-----------|--------------|----------------|--------|--------|--------|
|    | 1                   | 2            | 3          | 4      | 5      | 6      | 7      | 8         | 9            | 10             | 11     | 12     | 13     |
|    |                     | Month & Year |            |        |        |        |        | Amount of | Expense Amor | tized Per Year |        |        |        |
|    | Improvement         | Improvement  | Total Cost | Useful |        |        |        |           |              |                |        |        |        |
|    | Type                | Was Made     |            | Life   | FY1999 | FY2000 | FY2001 | FY2002    | FY2003       | FY2004         | FY2005 | FY2006 | FY2007 |
| 1  |                     |              | \$         |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |
| 2  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 3  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 4  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 5  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 6  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 7  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 8  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 9  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 10 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 11 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 12 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 13 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 14 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 15 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 16 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 17 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 18 | ·                   |              |            |        |        |        |        |           |              |                |        |        |        |
| 19 | ·                   |              |            |        |        |        |        |           |              |                |        |        |        |
| 20 | TOTALS              |              | \$         |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |

| Facilit | S<br>y Name & ID Number Newton Rest Haven  | STATE (<br># | OF ILLINOIS<br>0024984                             | Report Period Beginning:  | 7/1/01                                       | Ending:                        | Page 23 6/30/02 |
|---------|--|--------------|--|---|--|--------------------------------|-----------------|
| XX. G   | ENERAL INFORMATION:  |              |  |   |  |                                |                 |
| (1)     | Are nursing employees (RN,LPN,NA) represented by a union?  | (13)         |  | supplies and services which are of the Public Aid, in addition to the daily re  |  |                                |                 |
| (2)     | Are there any dues to nursing home associations included on the cost report? YES  If YES, give association name and amount.  IL HEALTH CARE ASSOC. \$7603  | 40           | in the Ancillary Se                                | ection of Schedule V? YES   | _  |                                | C               |
| (3)     | Did the nursing home make political contributions or payments to a political action organization?  NO  If YES, have these costs been properly adjusted out of the cost report?   | (14)         | the patient census is a portion of the             | building used for any function other listed on page 2, Section B? NO building used for rental, a pharmacy, explains how all related costs were al | day care, etc.                               | For example<br>) If YES, attac | e,              |
| (4)     | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  NO If YES, what is the capacity?   |              | Indicate the cost of on Schedule V. related costs? |   | ssified to emp<br>meal income<br>the amount. | been offset ag                 | ainst           |
| (5)     | Have you properly capitalized all major repairs and equipment purchases?  N/A  What was the average life used for new equipment added during this period?  N/A   | (16)         | Travel and Transp                                  | ortation  | NO   |                                |                 |
| (6)     | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 1,973 Line 10  |              | If YES, attach a                                   | complete explanation. eparate contract with the Departmen   | t to provide m                               |                                |                 |
| (7)     | Have all costs reported on this form been determined using accounting procedures consistent with prior reports?  YES  If NO, attach a complete explanation.  |              | program during c. What percent of                  | this reporting period. \$ fall travel expense relates to transporting logs been maintained? YES   |  |                                |                 |
| (8)     | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.   |              | e. Are all vehicles times when not                 | stored at the nursing home during the   |  |                                |                 |
| (9)     | Are you presently operating under a sublease agreement? YES X NO   |              | out of the cost r                                  |   | _  |                                | NO              |
| (10)    | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. | ,            | Indicate the a                                     | mount of income earned from p<br>n during this reporting period.  |  |                                | _               |
|         |  | (17)         | Firm Name:   | performed by an independent certific  |  | The instruct                   | tions for the   |
| (11)    | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. $$50,370$$ This amount is to be recorded on line 42 of Schedule $\overline{V}$ .                               |              | been attached?                                     | that a copy of this audit be included  If no, please explain.   |  |                                |                 |
| (12)    | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  NO If YES, attach an explanation of the allocation.  |              | out of Schedule V                                  |   |  |                                |                 |
|         | SEE ACCOUNTANTS' COMPILATION REPORT  | (19)         | performed been at                                  | re in excess of \$2500, have legal inv<br>tached to this cost report? N/A<br>d a summary of services for all archi                                |  | -                              | ices            |